



THE BAPTISM OF THE LORD

JANUARY 10, 2021



SAINT KEVIN CHURCH

704 CORTLAND AVENUE
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Pastor: **Rev. Henry Noga, SVD**
Priest in Residence: **Rev. Miguel Ruiz, SVD**

MASS SCHEDULE

Tuesday - Friday: 9AM
Saturday Vigil Mass: 5PM
Sunday: 8AM, 10AM, 12 Noon Spanish

OFFICE HOURS

Tuesday and Thursday: 10:00 AM to 2:00 PM

ADORATION OF THE BLESSED SACRAMENT

First Friday: after 9AM Mass, Benediction at Noon

SACRAMENTS

Confession: Saturday: 4.00 - 4.30PM and after each daily Mass by request

Baptism: By appointment after completion of the Preparation Class on 2nd Saturday of the Month. (415) 648-5751

Marriage: Contact the Parish Office at least six months before the expected wedding date. (415) 648-5751

Please Note: For Baptisms or Weddings, you must be a practicing Catholic and a member of the parish.

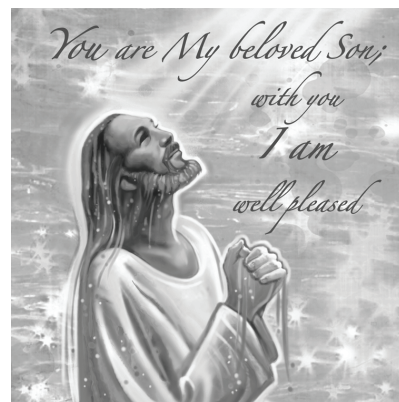
RELIGIOUS EDUCATION

CCD Classes for First Communion and Confirmation (English & Spanish), please call Parish Office at (415) 648-5751

Rite of Christian Initiation of Adults (RCIA) call Parish Office at (415) 648-5751

SAINTS AND SPECIAL OBSERVANCES

Sunday: The Baptism of the Lord
Monday: I Week in Ordinary Time begins
Wednesday: St. Hilary
Saturday: Blessed Virgin Mary



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SUNDAY READINGS

First Reading - Behold my servant with whom I am pleased; he shall bring forth justice to the nations (Isaiah 42:1-4, 6-7)

Psalm - The Lord will bless his people with peace (Psalm 29) or Isaiah 12:2-6.

Second Reading - God anointed him with the Holy Spirit (Acts 10:34-38)

Gospel - You are my beloved Son, with you I am well pleased (Mark 1:7-11).

*A voice came from the heavens,
"You are my beloved Son;
with you I am well pleased."*

Mark 1:11

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JESUS I TRUST IN YOU - JESÚS, CONFÍO EN TI

THE BAPTISM OF THE LORD

JANUARY 10, 2021

Mass Intentions

JANUARY 9 - 17, 2021

SATURDAY, January 9, 2021

5:00 PM **Jean Tamaki** (*health*)

SUNDAY, January 10, 2021

8:00 AM **+ Marciana Halili**

10:00 AM **+ Soledad Nethercott**

12:00 Noon **+ Yolanda Salazar**

MONDAY, January 11, 2021

NO MASS

TUESDAY, January 12, 2021

9:00 AM **+ Soledad Nethercott**

WEDNESDAY, January 13, 2021

9:00 AM **+ America Cisneros Piña**

THURSDAY, January 14, 2021

9:00 AM **+ Laura Rodriguez**

FRIDAY, January 15, 2021

9:00 AM **Ana Claudia Laca Ramirez** (*health*)

SATURDAY, January 16, 2021

5:00 PM **+ Catalina Velasco**

SUNDAY, January 17, 2021

8:00 AM **+ Antonio & + Julia Choy**

10:00 AM **+ Federico Nethercott**

12:00 Noon **+ Ruben Mendez**

*For Mass intentions please come to the office
or call (415) 648-5751 on Tuesday or Thursday
between 10:00 AM to 2:00 PM*

**2nd collection of this Sunday:
Religious Programs**

Sunday's collections - \$ 1,912

Parish Needs - \$ 1,054

Stewardship - \$ 442

Religious Programs - \$ 135

Others - \$ 576

*Thank you for your support to our Parish.
For on-line donation you may go to our church website at:
<https://www.stkevinsf.org/donate>
or you may go to the Archdiocese of San Francisco website and select
St. Kevin Parish at: <https://sfarchdiocese.org/lifeline>*

JESUS I TRUST IN YOU

THE WATERS OF BAPTISM

When new sod is put in, it needs constant saturation with water. Landscapers say that this "knits" the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently. When Jesus stepped into the Jordan for baptism, he "knit" himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land. With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary's womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity. It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.

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LORD HEAR OUR PRAYERS

*For those who are ill, and those in need of our prayers...
Please pray for: Lilian Henriquez, Sylvia Portillo, Marie Malveaux, Agapito Geronimo, Ron Alfonso, Nicholas Policar*

May God bless, comfort them and give them health.

Let us pray for

ALL INTENTIONS in our PRAYER BOOK

Pray also for all who have died...

Marie Annuzzi, Gene Bidwell, Mark Leon, David Wardell, Alicia Juarez, Mildred Rivera, Rosangela Carla Moresi, Ruben Mendez, Raquel Gutierrez, James Wardell, Edwin Abergas, Charmaine Raymond, Romeo H. Davo, Laura Rodriguez, Conchita Villasoto, Catalina Velasco

The Baptism of the Lord

It may seem obvious that the theme for the Baptism of the Lord is “water,” but when one spends time with the readings today, one can see many different connotations for that water and its power. Isaiah calls the poor who are thirsty and tired to come to the water and take the spiritual food and drink that will be provided if we but seek the Lord. Here, God is both destination and consolation. The responsorial psalm follows suit with the image of drawing water from the springs of salvation. 1 John takes us to the reality of Christ as eucharist: not only Jesus’ birth and baptism, but his death, as we hear that Jesus came “by water and by blood.” The Gospel depicts John baptizing Jesus with water, and the Spirit baptizing Jesus. We experience both the humanity and the divinity of Christ. Indeed, water has much power to save us.

BEING THE MESSENGER

When we go to a pop music concert, there is often an opening act. Usually they are a young group on their way up, or older musicians who are past their prime and still hanging on in the business. This is indeed a hard job. In the comedy world it is the same thing. You have to warm up the crowd. You are not who they are coming to see, and audiences may be unresponsive, come in late, or not pay a lot of attention. Yet John had no problem being the opening act, the messenger, the harbinger of faith for Jesus. He was very devout in his faith and knew what his role was. Many Jews were actively seeking a messiah, and he was quick to let them know that he was not the one for whom they were waiting. “I have baptized you with water; he will baptize you with the Holy Spirit.” Yet he conducted his ministry with faith and hope.

BEING THE MESSAGE

As John humbly carried out his mission and Jesus accepted this simple baptism by John, the Holy Spirit indeed came down upon Jesus, and God proclaimed for the first time, “You are my beloved Son; with you I am well pleased.” Thus Jesus began his formal ministry. There must have been much that he already knew, but also much that he uncovered each day in his encounters with the disciples and the crowds. As he responded “yes” to the Father over and over, his thirst was quenched and his spirit strengthened.

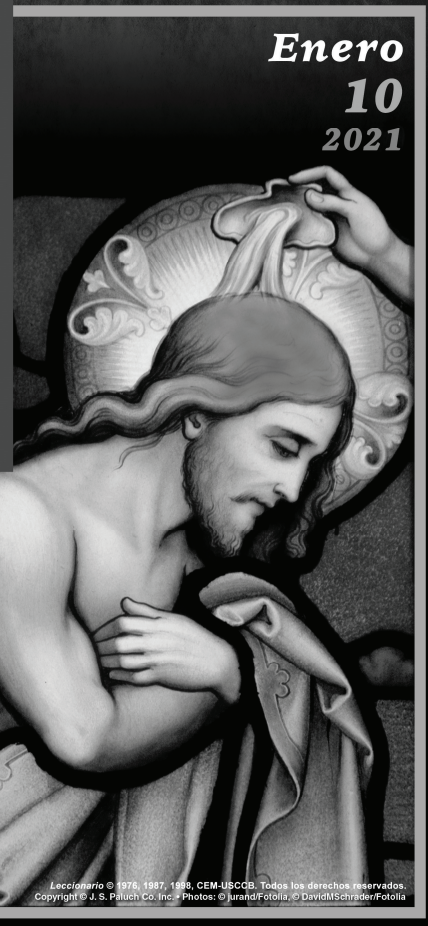
How many times do we witness baptisms in the parish? The priest ministers with simple elements of water and oil, but the Spirit is called down each time. Every time we participate, we are experiencing the message, experiencing the call again. How many times have we blessed ourselves with holy water, or participated in a sprinkling rite? Yet in these days, when church fonts are empty due to safety precautions, we need to remember those other times, trust in God, and sing the prayer of Isaiah in our hearts about drawing the water joyfully. We must trust in the message. We must become the message of God’s saving action through our baptism and our lives.

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SE OYÓ ENTONCES
UNA VOZ DEL
CIELO QUE DECÍA:
“TÚ ERES MI
HIJO AMADO;
YO TENGO
EN TI MIS
COMPLACENCIAS”.

Marcos 1:11

EL
BAUTISMO
DEL
SEÑOR



UN ANTIGUO BAUTISTERIO

En Roma está uno de los lugares para bautizar más antiguos que ha permanecido a lo largo de los siglos, está en la iglesia de san Giovanni in Fonte. De hecho la iglesia es el bautisterio y ahí está la pila bautismal de la Basílica de Letrán, la catedral de Roma. El emperador romano Constantino patrocinó la construcción en el año 315 por lo que lo hace el bautisterio más antiguo del mundo. Su edificación es modelo para todos los bautisterios que se construyeron después, incluyendo quizá la pila bautismal que puede haber en tu propia parroquia.

—Rev. James Field, Copyright © J. S. Paluch Co.

LECTURAS DE HOY

Primera lectura - He aquí mi siervo a quien he dado mi espíritu. (Isaías 42:1-4, 6-7) o *Isaías 55:1-11*.

Salmo - Te alabamos, Señor (Salmo 29 [28]) o *Isaías 12:2-6*.

Segunda lectura - Dios ha ungido a Jesús por el Espíritu Santo y el poder (Hechos 10:34-38) ó *1 Juan 5:1-9*.

Evangelio - Tú eres mi Hijo, el Amado, al que miro con cariño (Marcos 1:7-11).

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