The Most Holy
TRINITY

Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
Matthew 28:19

May 30, 2021

SAINT KEVIN CHURCH

704 Cortland Avenue
San Francisco, CA 94110
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Pastor: ***Rev. Henry Noga, SVD***
Priest in Residence: ***Rev. Miguel Ruiz, SVD***

Mass Schedule

Tuesday - Friday: 9AM
Saturday Vigil Mass: 5PM
Sunday: 8AM, 10AM, 12 Noon Spanish

Office Hours

Tuesday and Thursday: 10:00 AM to 2:00 PM

Adoration of the Blessed Sacrament

First Friday: *after* 9AM *Mass, Benediction at Noon*

Sacraments

Confession: *Saturday: 4.00 - 4.30PM and after each daily Mass by request*

Baptism: *By appointment after completion of the Preparation Class on 2nd Saturday of the Month. (415) 648-5751*

Marriage: *Contact the Parish Office at least six months before the expected wedding date. (415) 648-5751*

Please Note: *For Baptisms or Weddings, you must be a practicing Catholic and a member of the parish.*

Religious Education

CCD Classes for First Communion and Confirmation (*English & Spanish*), *please call Parish Office at (415) 648-5751*

Rite of Christian Initiation of Adults (RCIA) *call Parish Office at (415) 648-5751*

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Most Holy Trinity;
Monday:	Visitation of the Blessed Virgin Mary; Memorial Day; Ninth Week in Ordinary Time
Tuesday:	St. Justin
Wednesday:	Ss. Marcellinus and Peter
Thursday:	St. Charles Lwanga and Companions
Friday:	First Friday
Saturday:	St. Boniface; First Saturday

SUNDAY READINGS

First Reading - The Lord is God in the heavens above and on earth below (Deuteronomy 4:32-34, 39-40).

Psalm - Blessed the people the Lord has chosen to be his own (Psalm 33).

Second Reading - You received a Spirit of adoption, through whom we cry, "Abba, Father!" (Romans 8:14-17)

Gospel - Baptize them in the name of the Father, and of the Son, and of the Holy Spirit (Matthew 28:16-20).

JESUS I TRUST IN YOU - JESÚS, CONFÍO EN TI

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The Holy Trinity by Pietro Novelli
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THE MOST HOLY TRINITY
MAY 30, 2021

Mass Intentions

MAY 29 - JUNE 6, 2021

SATURDAY, May 29, 2021
5:00 PM **Evelyn Matias** (*Bday*)
SUNDAY, May 30, 2021
8:00 AM **+ Antonio & + Julia Choy**
10:00 AM **+ Feliza Guituan** (*death anniv*)
12:00 Noon **+ Virgileo Ruben Castro Jr**
MONDAY, May 31, 2021
NO MASS
TUESDAY, June 1, 2021
9:00 AM **++ Michael & Theresa Solak**
WEDNESDAY, June 2, 2021
9:00 AM **+ Procesa Uriza**
THURSDAY, June 3, 2021
9:00 AM
FRIDAY, June 4, 2021
9:00 AM **++ Peter & Leona Romsek**
Ernesto Severino (*Thanksgiving*)
SATURDAY, June 5, 2021
5:00 PM **+ Thelma Castillo**
SUNDAY, June 6, 2021
8:00 AM **++ Esperanza, Conrado, Renato Lodevico**
10:00 AM **Women's Guild** (*living & deceased*)
12:00 Noon **Mirna Andaluz**
+ Pablo Hernandez

For Mass intentions please come to the office or call (415) 648-5751 on Tuesday or Thursday between 10:00 AM to 2:00 PM

2nd collection of this Sunday: St Vincent De Paul

Sunday's collections May 23, 2021 - $ 1,348
Religious Programs - $ 599
Stewardship - $ 52
Parish Needs - $ 50
Others - $ 109

Thank you for your support to our Parish.
For on-line donation you may go to our church website at: **https://www.stkevinsf.org/donate**
or you may go to the Archdiocese of San Francisco website and select St. Kevin Parish at: **https://sfarchdiocese.org/lifeline**

JESUS I TRUST IN YOU

THE MYSTERY OF THE BLESSED TRINITY

Today we celebrate the solemnity of the Most Holy Trinity. The Church sets aside this Sunday to focus our attention on the mystery of the Blessed Trinity, God who is one, but three persons—Father, Son, and Holy Spirit.

The first reading from Deuteronomy emphasizes both God's awesome greatness and amazing nearness. It might seem beyond belief, but the God of all creation speaks to us, protects us, and guides us. The second reading from Saint Paul's Letter to the Romans describes how we are to relate to the three persons who are one God. We are led by the Spirit to meet God the Father as adopted children. Our adoption is such that we are even heirs with our brother, Christ, the second person of the Trinity, in whose sufferings we must also share. In Matthew's Gospel, Jesus speaks with his authority as God and sends us to teach and baptize in the name of the Trinity.

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LORD HEAR OUR PRAYERS

For those who are ill, and those in need of our prayers…
Please pray for: ***Lilian Henriquez, Sylvia Portillo, Marie Malveaux, Agapito Geronimo, Nicholas Policar, Javier Parrales, Theresa Posadas, Anita Provost, Petronila Parnala, Lilian Jear***

May God bless, comfort them and give them health.

Let us pray for
ALL INTENTIONS in our **PRAYER BOOK**

Pray also for all who have died...
James Wardell, Edwin Abergas, Charmaine Raymond, Romeo H. Davo, Laura Rodriguez, Conchita Villasoto, Catalina Velasco, Anna Belle Johanson, Bob Hammill, Tony Galam, Jose Oscar Rico, Consejo Niego, Thelma Castillo, Christine Victoria, Lourdes Ortiz, Ron Alfonso, Virginia Nielsen, Amy Love

La Santísima Trinidad
30 de mayo de 2021

THE SOLEMNITY OF THE MOST HOLY TRINITY

Astonishing is the term that Clement of Alexandria used in referring to the Holy Trinity. Today's scriptures tell the astonishing stories, from Moses in the Old Testament to the end of Matthew's Gospel, of how we mere humans are intended to be intimately associated with our loving God. We see in Deuteronomy that Moses reminds the new generation of Israelites of the "astonishing" fact that, even though the ancient world teemed with gods, their God was the only God, that "there is no other." Saint Paul in the letter to the Romans writes about those who follow the Spirit as being "sons" of God, which of course would make us brothers and sisters of Christ, and, as he says, "joint heirs with Christ." Another astonishing statement! Finally, Christ bestows the Holy Spirit on the world as his continuing presence and force of divine revelation. How can we not be astonished?

THE MYSTERY IS THE MASTERPIECE

The Most Holy Trinity is the central truth and, indeed, mystery of our lives as believers in God. Even so, few seem to be able talk about it. (Or is it "them"?) Must we be satisfied to take this truth as an inscrutable object of faith that we can easily ignore? Not at all! We are immersed in Trinitarian reality in many ways.

Please consider these clues to God as more than just Person of the Father. Remember the words of God in scripture when the world and all its wonders were coming to be. The formulas for each stage in creation begin with "Let us . . ." (Genesis 1:26). This is not merely the "Royal We." This is God as a plurality of Being. In Isaiah, the seraphim cry out "Holy, holy, holy . . ." (Isaiah 6:3). Ancient Middle Eastern superlatives come in threes, but why not consider it a sign of God's three-ness? And these Old Testament foreshadowings are nothing compared to our well-known baptismal formula, "I baptize you in the name of the Father, and of the Son, and of the Holy Spirit." Notice that "name" is singular, and yet refers to three persons. Finally, as Christ tells the Apostles in today's Gospel, they are to go out and teach in that same singular triple name.

SHALL WE DANCE?

The famous icon by the equally famous fourteenth -century iconographer Andrej Rublev is a depiction of the Trinity densely packed with symbolic content. The three "angels" sitting at a table are actually meant to be the Father, the Son, and the Holy Spirit. They relate to each other in loving gesture, each one to the other, often described as "dance-like." And yet this triangular circle seems incomplete. Indeed it is, because we must become one with this circle of life-giving love. As in a dance, we are drawn into the divine life in the Trinitarian embrace of abundant glory and harmony. Then we complete the movement by taking that love incarnated out to the world, revealing the mystery to our sisters and brothers through our own lives.

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EL MISTERIO DE LA SANTÍSIMA TRINIDAD

Hoy celebramos la solemnidad de la Santísima Trinidad. La Iglesia dedica este domingo a centrar nuestra atención en el misterio de la Santísima Trinidad, Dios, que es uno, en tres personas: Padre, Hijo y Espíritu Santo.

La primera lectura de Deuteronomio hace énfasis en la grandeza imponente de Dios y su cercanía asombrosa. Puede parecer increíble, pero el Dios de toda la creación nos habla, nos protege y nos guía. La segunda lectura, tomada de la carta de San Pablo a los Romanos, describe la forma en que se relacionan las tres personas que son un solo Dios. El Espíritu nos guía para cumplir con Dios Padre como hijos adoptivos. Nuestra adopción es tal que somos incluso los herederos de nuestro hermano, Cristo, la segunda persona de la Trinidad, cuyos sufrimientos también debemos compartir. En el Evangelio según San Mateo, Jesús habla con la autoridad de Dios y nos envía a enseñar y bautizar en nombre de la Trinidad.

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LECTURAS DE HOY

Primera lectura - El Señor es Dios en los cielos y en la tierra, y no hay otro (Deuteronomio 4:32-34, 39-40).

Salmo - Dichoso el pueblo escogido por Dios (Salmo 33 [32]).

Segunda lectura - Somos hijos de Dios, herederos también; herederos de Dios (Romanos 8:14-17).

Evangelio - Jesús les dice a sus discípulos que vayan y hagan discípulos de todas las naciones (Mateo 28:16-20).

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